

USM-285 is a 5-part form. Fill out the form and print 5 copies. Sign as needed and route as specified below.

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See "Instructions for Service of Process by U.S. Marshal"

PLAINTIFF UNITED STATES OF AMERICA	COURT CASE NUMBER 3:07CV526
DEFENDANT MARY A. LUMPKIN	TYPE OF PROCESS Motion, Affidavit & Order

RECEIVED

SERVE	NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN
AT	MARY A. LUMPKIN ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code) 800 43rd Avenue, Phenix City, Alabama 36869-5834

DEBRA P. HACKETT, CLK
U.S. DISTRICT COURT
MIDDLE DISTRICT ALA

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW	Number of process to be served with this Form 285 3
U. S. Attorney's Office ATTN: D. Aldridge P.O. Box 197 Montgomery, AL 36101-0197	Number of parties to be served in this case 1
	Check for service on U.S.A.

RETURNED AND FILED

MAR 21 2008

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (*Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service*):

Fold	CLERK U. S. DISTRICT COURT MIDDLE DIST. OF ALA.	Fold
SSN: 6520	PLAINTIFF	TELEPHONE NUMBER
DOB: 1962	DEFENDANT	DATE 3/4/08

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY-- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total number of process indicated. (Sign only for USM 285 if more than one USM 285 is submitted)	Total Process	District of Origin No. 02	District to Serve No. 02	Signature of Authorized USMS Deputy or Clerk <i>Delever</i>	Date 3/11/08
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I hereby certify and return that I have personally served, have legal evidence of service, have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the individual, company, corporation, etc. shown at the address inserted below. I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)	<input type="checkbox"/> A person of suitable age and discretion then residing in defendant's usual place of abode	
Address (complete only different than shown above)	Date 3/18/2008	Time 12:23 pm
	Signature of U.S. Marshal or Deputy <i>Jas/NW</i>	

Service Fee \$45.00	Total Mileage Charges including endeavors \$179.54	Forwarding Fee	Total Charges \$124.54	Advance Deposits	Amount owed to U.S. Marshal* or (Amount of Refund*) \$0.00
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REMARKS:
*164 miles
round trip***PRINT 5 COPIES:**

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

PRIOR EDITIONS MAY BE USED